



02/नमप्रानि0/DAY NULM/SUH-O&M/07/2018 Part-1 378

Dtd. 08/02/2021

**Government of Jharkhand**  
**Urban Development and Housing Department**  
**Directorate of Municipal Administration**

Telephone: 0651&2401955. Fax: 2401182, E-mail: director.ma.goj@gmail.com

**Tender Cancellation Notice**

Tender No.- DMA/06, Dated- 27.01.2021 "(Selection of Firm/ Agencies for Operation, Management and Maintenance of Shelter Homes for Urban Homeless in 05 Clusters (41 ULBs and 79 Shelter Homes) of Jharkhand under the Scheme of Shelter for Urban Homeless Component of DAY-NULM)" Stands canceled due to unavoidable circumstances.

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Assistant Director,  
Directorate of Municipal Administration